

IDAHO TRANSPORTATION DEPARTMENT

PROFESSIONAL SERVICES AGREEMENT

Agreement Number

THIS AGREEMENT is made and entered into this _____ day of _____, 20____, by and between the Idaho Transportation Department, whose address is 3311 West State Street, P.O. Box 7129, Boise, ID 83707-1129, hereinafter called the "State," and , whose address is , hereinafter called the "Consultant."

NOW, THEREFORE, the parties hereby agree as follows:

The work covered by this Agreement is for the following project(s):

I. SUBCONSULTANTS

The State approves the Consultant's utilization of the following Subconsultants:

II. AGREEMENT ADMINISTRATION

This Agreement shall be administered by , Idaho Transportation Department, ; ; or an authorized representative.

III. DUTIES AND RESPONSIBILITIES OF CONSULTANT

A. DESCRIPTION OF WORK

The Consultant shall provide professional services as outlined in the attachment(s) and as further described herein.

1. The following attachments are made a part of this Agreement:

- a. **Attachment No. 1** is the Consultant Agreement Specifications which are applicable to all agreements.
- b. **Attachment No. 2** is the negotiated .

In the case of discrepancy, this Agreement shall have precedence over Attachment No. 2, and Attachment No. 2 shall have precedence over Attachment No. 1.

2. Aerial photography negatives and other items as identified in Section I, Paragraph 9 of the Consultant Agreement Specifications shall be sent to Greg

Mead, Idaho Transportation Department, P.O. Box 7129, Boise, ID 83707.

3. Per Diem will be reimbursed at the current approved rates. These rates are listed at <http://www.itd.idaho.gov/design/cau/policies/policies.htm>.

IV. DUTIES AND RESPONSIBILITIES OF STATE

The State shall provide to the Consultant, upon request, copies of any records or data on hand which are pertinent to the work under the Agreement.

V. TIME AND NOTICE TO PROCEED

- A. The Consultant shall start work under this Agreement no later than ten (10) calendar days from the receipt of the written NOTICE TO PROCEED. The Consultant shall complete all work by .
- B. The Consultant shall remain available to perform additional work for an additional sixty (60) days or until the Agreement is closed out, whichever comes first.

VI. BASIS OF PAYMENT

- A. Payment Basis:
- B. Compensation Amount
 1. Not-To-Exceed Amount:
 2. Additional Services Amount:
 3. Total Agreement Amount:
- C. Fixed Fee Amount: (This is included in the Total Agreement Amount.)
- D. Approved Overhead Rates for Prime Consultant and Subconsultants
- E. Reasonable increases in labor rates during the life of this Agreement will be accepted. Payroll additive rate, general administrative overhead rate, and unit prices are subject to adjustment during the life of this Agreement based on audit and negotiations. If the State approves an adjustment to the overhead rate or unit prices, the Consultant must then submit a written request to the Agreement Administrator requesting use of the approved rate(s) on this agreement. If the new rate(s) are accepted by the Agreement Administrator, they shall apply from the date the written request was made to the Agreement Administrator. An adjustment shall not change the Not-To-Exceed amount of the Agreement. For projects of duration greater than two years, the Not-To-Exceed amount may be negotiated.

In no case will rates be adjusted more than once per agreement year.

- F. PSA No. 1 is issued in the amount of to begin the work of this Agreement. The remaining amount will be issued by consecutive PSAs.

The State will determine if additional services is required beyond the services outlined in Attachment No. 2. When additional services are required, the additional services amount of the Agreement will be utilized, and a subsequent PSA will be issued.

IN WITNESS WHEREOF, the Parties hereto have set their hands on the day and year in this Agreement first written above.

IDAHO TRANSPORTATION DEPARTMENT

Approved as to form:
Steven M. Parry
Deputy Attorney General
October 17, 2008

By: _____
Assistant Chief Engineer (Development)

By: _____

Title: _____

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